L.20025/336/2024-IC 1/3735987/2025

No. L-20025/336/2024-IC/FTS:8313012
Government of India
Ministry of Health and Family Welfare
Department of Health and Family Welfare
(I.C. Section)

504-D, Nirman Bhawan, New Delhi Dated the 8th January, 2025

Tο

Dr. Deepak K. Mathur, Organizing Secretary, Room No. 40, First Fbor, Department of Skin & VD, Charak Bhawan, SMS Hospital Campus, Jaipur - 302004.

Subject: Permission for organizing "DERMACON 2025" 53<sup>rd</sup> National Conference of Indian Association of Dermatologists, Venereologists and Leprologists (IADVL)"scheduled to be held from **06<sup>th</sup>** to **09<sup>th</sup> February**, **2025** at Jaipur Exhibition & Convention Center (JECC), Jaipur, in India.

Sir,

- directed to refer to Indian Association of am Dermatologists, Venereologists and Leprologists letter dated 24.12.2024 on the subject noted above and to say that the request of the Organization has been considered by this Ministry and it is permitted to hold "DERMACON 2025" 53rd National Conference of Indian Association of Dermatologists, Venereologists and Leprologists (IADVL)"scheduled to be held from 06<sup>th</sup> to 09<sup>th</sup> February. 2025 at Exhibition Convention Center (JECC). & Jaipur. India, subject to the following conditions: -
- i. No expenditure devolves on Ministry of Health & Family Welfare, Govt. of India. ii. Prior approval/Clearance from the Ministry of External Affairs (MEA) and Ministry of Home Affairs (MHA) is obtained for participation of foreign delegates/faculties.
- iii. The organizers shall adhere to latest COVID 19 guidelines as applicable during the conference (20th 23rd January, 2022) as issued by MHA, MOHFW and State Health authorities
- iv. All other necessary approval/ clearances from the concerned authorities are obtained by the organizers.
- v. The patient service should not be affected during the period of the conference.
- vi. The Conference is not used to promote business interests of any private of public companies/organizations or any of their products in any manner.
- vii. A brief report on the conference may be submitted as soon as the conference is over. In case, the Organization fails to submit the conference report, permission may not be granted for future conference (s).

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Yours faithfully,

(D. Ramesh Babu) Under Secretary to the Govt. of India Tele: (011) 2306 2796 Email: dramesh.babu@nic.in

## Copy to:

- 1. M/o External Affairs, Coordination Section, South Block, New Delhi.
- 2. M/o Home Affairs, Foreigners Division, Major Dhyan Chand National Stadium, Near India Gate, New Delhi- 110002.